



**SPRUNG**  
**INSTANT STRUCTURES**  
 Manufacturers of Engineered Relocatable Structures  
 TOLL FREE: 1-800-528-9999  
 OR (403) 245-3371 www.sprung.com

- GENERAL NOTES:**
- ALL PERSONNEL DOORS C/W PANIC HARDWARE.
  - STRUCTURE ANCHORED WITH EARTH ANCHORS. SOIL CAPACITY FOR EARTH ANCHORING METHOD TO BE REVIEWED AND APPROVED BY LOCAL ENGINEER.
  - STRUCTURE MEMBRANE MEETS: NFPA 701, CALIFORNIA STATE FIRE MARSHAL, ASTM E84, UBC 31-1, AND ULCS109 SPECIFICATIONS
  - THIS STRUCTURE IS DESIGNED TO SHED SNOW. THE PERIMETER OF THE STRUCTURE SHOULD BE KEPT CLEAR.
  - WHEN DESIGNING A HEATING, VENTILATION OR AIR CONDITIONING SYSTEM FOR ANY TYPE OF BUILDING, IT IS IMPORTANT TO ENSURE THAT THIS SYSTEM INTAKES MORE AIR THAN IS BEING EXHAUSTED AT ANY GIVEN TIME. THIS PROCESS WILL RESULT IN A POSITIVE PRESSURE BEING MAINTAINED. CONVERSELY, IF NEGATIVE PRESSURE EXISTS WITHIN THE STRUCTURE, IT WILL BE DIFFICULT TO OPEN DOORS AND MOISTURE WILL BE DRAWN INTO THE STRUCTURE.
  - ALL INTERIOR WALLS & PARTITIONS (IF APPLICABLE) TO BE FREE STANDING & INDEPENDENT OF SPRUNG STRUCTURE.

**CLASSIC SERIES**

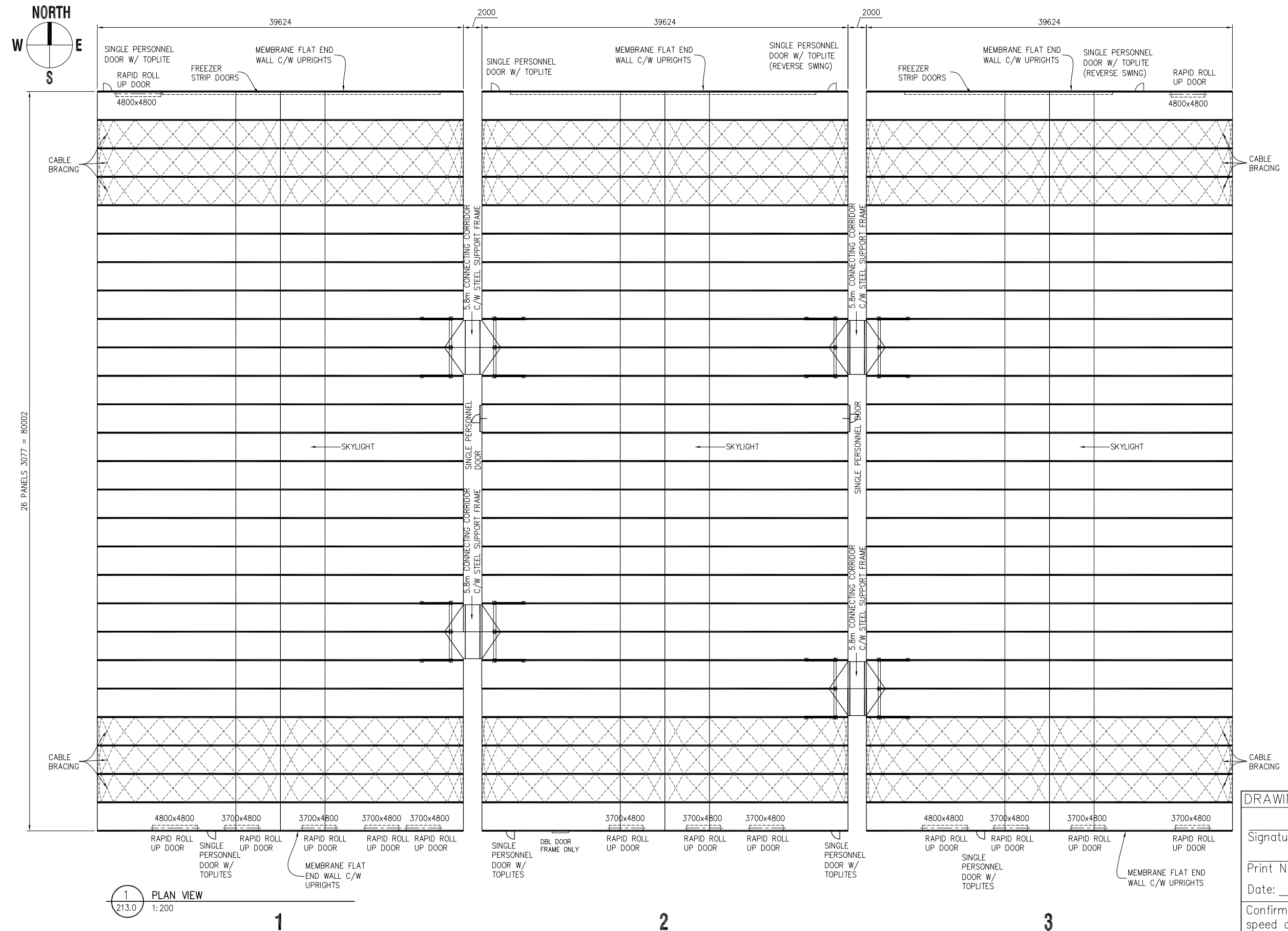
10.	7/27/04	MOVE DPD FRAME ONLY
9.	7/27/04	STANDARDIZE SOUTH END
8.	7/20/04	MOVE ROLL UP DOORS ON #3
7.	7/20/04	ADD RAPID ROLL DOOR #3
6.	7/14/04	REVISE ACCESSORIES
5.	6/14/04	ADD 5.8m CONNECTOR
4.	6/17/04	ADD CABLE BRACING
3.	6/9/04	REVISE DOORS
2.	6/2/04	CHANGE CONN. & DOORS
REV.	DATE	DESCRIPTION

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**DRAWING APPROVAL**

Signature \_\_\_\_\_  
 Print Name \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Confirmation of wind speed at site per the local building dept.  
 Building Code: \_\_\_\_\_  
 \_\_\_\_\_ MPH, Exposure \_\_\_\_\_  
 Initial \_\_\_\_\_

<b>POLAR AIR CARGO HOLLAND</b>	
<b>3 @ 39.6 m x 80.0m WAREHOUSE STRUCTURES</b>	
DRAWN P. BOS	DATE 07/14/2004
CHECKED	APP'D
SCALE AS NOTED	DRAWING #
CUST.APP'L	P04213.0



**1 PLAN VIEW**  
 213.0 1:200



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GENERAL NOTES:

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CLASSIC SERIES

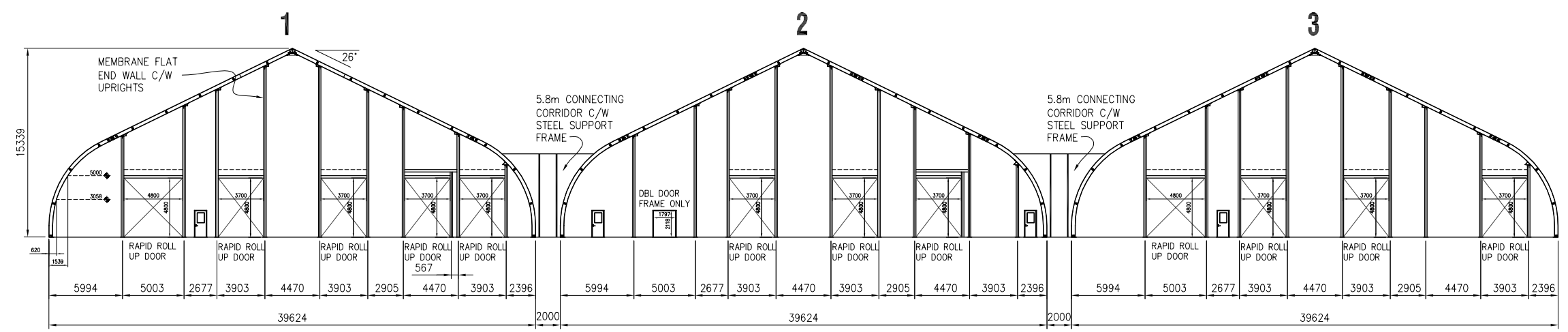
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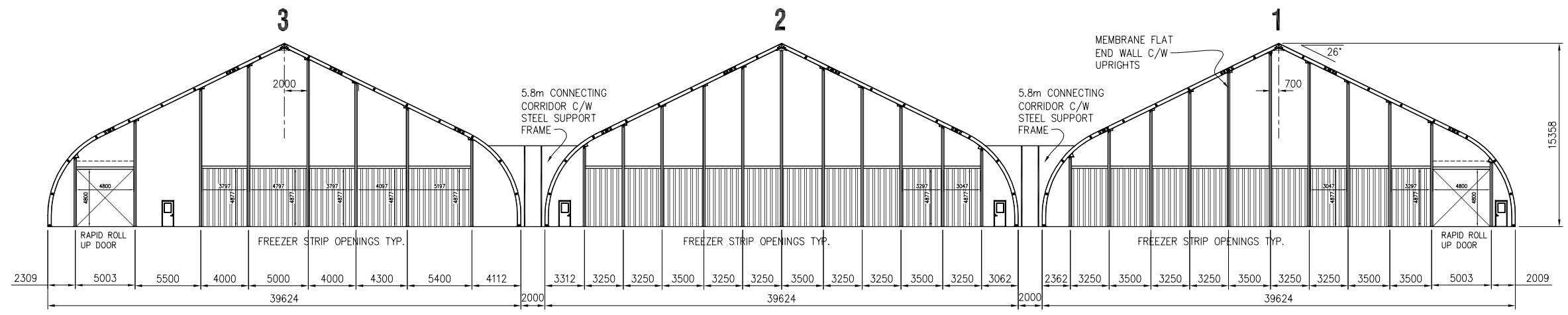
POLAR AIR CARGO HOLLAND

3 @ 39.6 m x 80.0m WAREHOUSE STRUCTURES

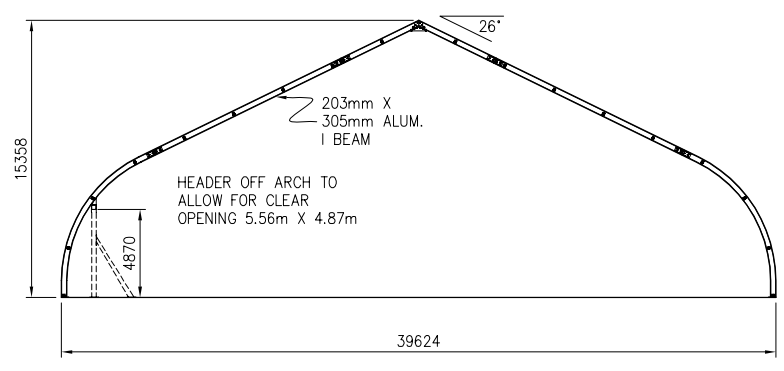
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CUST.APP'L			



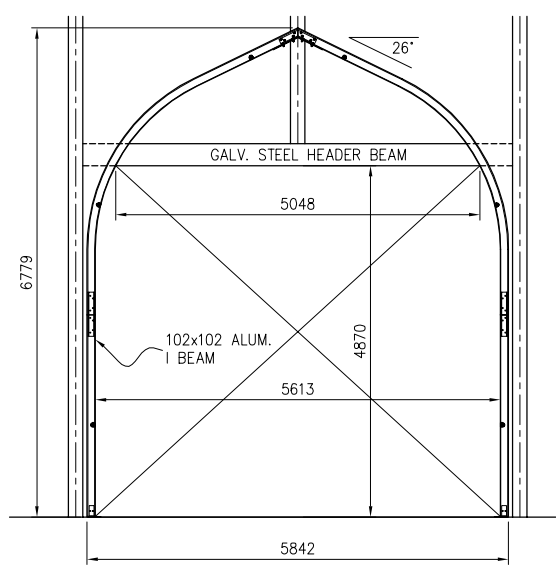
2 SOUTH END ELEVATION (LAND SIDE)  
 213.1 1:200



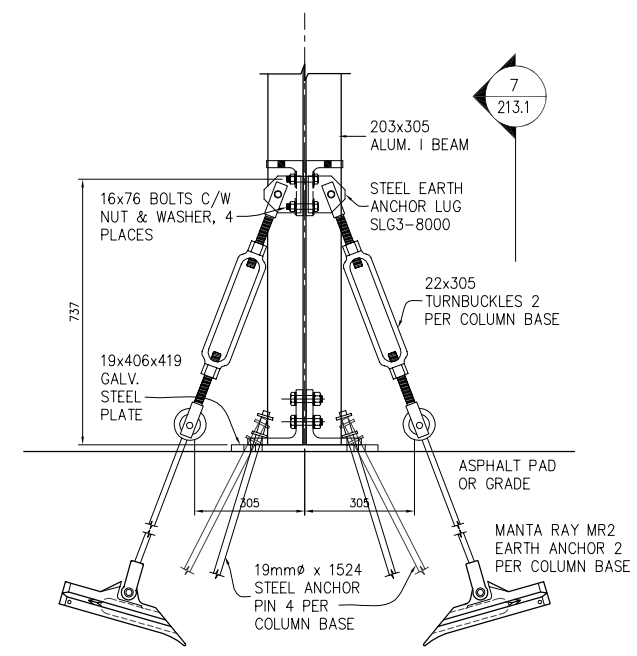
3 NORTH END ELEVATION  
 213.1 1:200



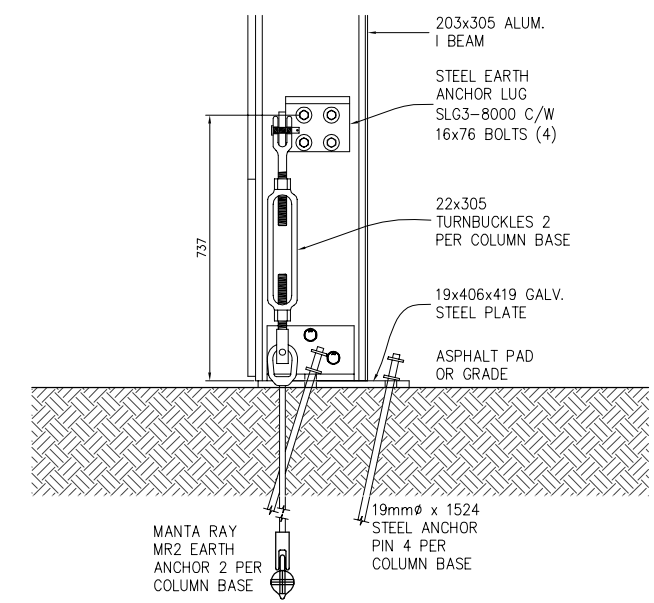
4 SECTION THRU STRUCTURE  
 213.1 1:200



5 SECTION 5.8m HOOD  
 213.1 1:50



6 203x305 BEAM ANCHORAGE DETAIL - SECTION  
 213.1 1:10 EARTH ANCHOR CONDITION ONLY



7 203x305 BEAM ANCHORAGE DETAIL - ELEV.  
 213.1 1:10 EARTH ANCHOR CONDITION ONLY